SUNDAY SCHOOL Section Review Judah, From Isaiah to Exile Jeremiah and the Promise of Renewal **10/5:** Jeremiah 1:6-10; 26:8-9, 12-15 Jeremiah called in last days and arrested for his prophecy

By Paul T. Bennett Church School Superintendent

SUNDAY SCHOOL Section Review Judah, From Isaiah to Exile Jeremiah and the Promise of Renewal -10/12: Jeremiah 7:1-11,21-23 Jeremiah speaks out against the idolatry of the Temple and reminds the people of what God truly wants

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SUNDAY SCHOOL Section Review Judah, From Isaiah to Exile Jeremiah and the Promise of Renewal -10/19: Jeremiah 35:5 - 11 Jeremiah uses the example a non-Jewish family that follows their rules more faithfully than those of the Jews who are supposed to follow God

SUNDAY SCHOOL Section Review Judah, From Isaiah to Exile Jeremiah and the Promise of Renewal -10/26:Jeremiah 31:29-34; John 1:17 Jeremiah gives hope to Israel and Judah that people would be judged by their own actions rather than that of their ancestors

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Judah, From Isaiah to Exile Jeremiah and the Promise of Renewal

Jeremiah's Rescue Jeremiah 38:7 – 13

Last Days of Judah

597	Jehoiachin (Son)	Evil / Evil	Zephaniah Jeremiah Ezekiel (Lamentations)	2 Ki 24-25 2 Ch 36
597 - 586	Zedekiah (Son of Josiah)	Evil / Evil		2 Ki 24-25 2 Ch 36
Judah into Babylonian captivity - 586 BC				
586-450			Jeremiah Haggai Zechariah Malachi	

- •Jeremiah continues to prophecy in Judah, warning of their pending capture by the Babylonians
- •The last king of Judah Zedekiah, son of Josiah is appointed king by the Babylonians (Jeremiah 37:1)

•Jerusalem is under siege, but the Egyptians were also advancing, thus the Babylonians were pulled from the city to meet them (Jeremiah 37:5)

 God gave Jeremiah a word saying that the Egyptians would be of no use in the matter and would return home, and the city would be burned to the ground (Jeremiah 37:6-10). Judah's fate is inevitable

·When the Babylonian army leaves, Jeremiah makes his way to his home territory in Benjamin, but is imprisoned by a sentry, believing he was defecting to the Babylonians (Jeremiah 37:11-16)

·King Zedekiah calls for Jeremiah to come to the palace, asking for a word, but Jeremiah protests and demand the king does not send him back to prison (Jeremiah 37:17-21)

- •Jeremiah continued to prophecy about the fate of the city and God's promise to spare those who surrender.
- •This angers some to ask the king for permission to imprison Jeremiah once again (Jer. 38:1-6)

•He is then placed into a deep, muddy cistern – a water repository left there to die (Jeremiah 38:6)

Lesson Text JEREMIAH 38:7 (NKJV)

⁷ Now Ebed-Melech the Ethiopian, one of the [a]eunuchs, who was in the king's house, heard that they had put Jeremiah in the dungeon. When the king was sitting at the Gate of Benjamin,

Lesson Text JEREMIAH 38:8 (NKJV)

⁸ Ebed-Melech went out of the king's house and spoke to the king, saying:

Lesson Text JEREMIAH 38:9 (NKJV)

⁹ "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is likely to die from hunger in the place where he is. For there is no more bread in the city.

Lesson Text JEREMIAH 38:10 (NKJV)

¹⁰ Then the king commanded Ebed-Melech the Ethiopian, saying, "Take from here thirty men with you, and lift Jeremiah the prophet out of the dungeon before he dies."

Commentary: Courage vs Cowardice

- •We see that Zedekiah does not have much character, nor has much conviction.
- •He gives attention to the moment and does not honor past promises

Commentary: Courage vs Cowardice

- ·We see that Zedekiah does not have much character, nor has much conviction.
- He gives attention to the moment and forgetting past promises and only to what looks good for him

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Commentary: Courage vs Cowardice

- •God uses this flaw to Jeremiah's benefit.
- He works through a non-Jewish servant to speak to the King in a PUBLIC setting - the king's court to have the king concede to rescue

Commentary: Courage vs Cowardice What the king says to an open public is very difficult to renege on

Lesson Text JEREMIAH 38:11 (NKJV) 11 So Ebed-Melech took the men

with him and went into the house of the king under the treasury, and took from there old clothes and old rags, and let them down by ropes into the dungeon to Jeremiah.

Lesson Text JEREMIAH 38:12 (NKJV)

12 Then Ebed-Melech the Ethiopian said to Jeremiah, "Please put these old clothes and rags under your armpits, under the ropes." And Jeremiah did so.

Lesson Text JEREMIAH 38:13 (NKJV)

¹³ So they pulled Jeremiah up with ropes and lifted him out of the dungeon. And Jeremiah remained in the court of the prison.

Commentary: Epilogue

- •Zedekiah continues to see Jeremiah's council and reveals his cowardice (v. 38:19-38)
- •Jeremiah does not falter in giving him the truth
- ·Jerusalem is burned as prophesied

Commentary: Epilogue

- •Jeremiah continues to be used of God for the remainder of his book.
- •He is not spared from uncomfortable situations, but God was faithful to preserve his life.
- ·His last days were spent in Egypt

Commentary: Epilogue

- •His life was solely dedicated to serving God no wife nor family and endured much but did not waiver.
- •Like the Apostle Paul, he endured until the end

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Scripture References
Jeremiah 39-48
Romans 1:1
Titus 1:1

True Servants

Church School Creed

Our Church School must grow & grow And we must help to make it so **Every member a Christian Every Christian a worker Every worker trained** A worker that will not be ashamed This we ask in Jesus' name

-AMEN

Church School Benediction

We have come We have studied We have learned So until our next coming together To study God's word May His rich blessings reside with you And may His Grace be eternally yours

-AMEN